



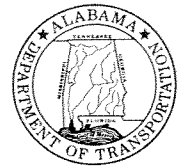
# ALABAMA DEPARTMENT OF TRANSPORTATION

## Bureau of County Transportation

1409 Coliseum Blvd., Montgomery, Alabama 36110-2060

Phone: (334) 242-6206 FAX: (334) 353-6530

Internet: <http://www.dot.state.al.us>



Bob Riley  
Governor

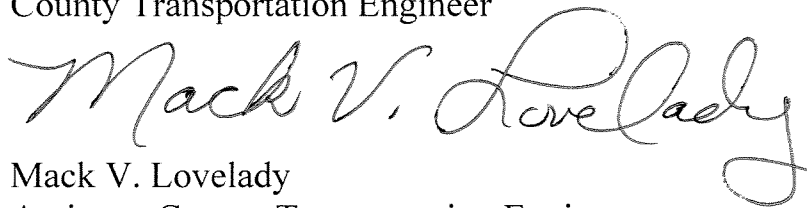
Joe McInnes  
Transportation Director

January 12, 2006

### MEMORANDUM 2006 - 05

TO: All County Engineers and  
Division County Transportation Engineers

FROM: John F. Courson  
County Transportation Engineer



Mack V. Lovelady  
Assistant County Transportation Engineer

RE: **Update to the 1997 Procedural Guidelines for  
County Projects – Review Agencies**

Enclosed is the updated list of **Review Agencies** for county projects (Pages 12.73 and 12.74 of the *Procedural Guidelines for County Projects*).

JFC:MVL:wnk  
Enclosure  
File

## REVIEW AGENCIES

U S ENVIRONMENTAL PROTECTION AGENCY  
ENVIRONMENTAL ASSESSMENT NEPA  
STAFF  
100 ALABAMA STREET  
ATLANTA GA 30303-3104

DIRECTOR  
OFFICE OF ENVIRONMENTAL PLANNING & COMPLIANCE  
U S DEPARTMENT OF INTERIOR  
1849 C STREET NW MS-2340  
WASHINGTON D C 20240

CHIEF  
ENVIRONMENTAL IMPACT ASSESSMENT PROGRAM  
USGS  
U S DEPARTMENT OF INTERIOR  
RESTON VA 22092

CHIEF  
TRAFFIC SAFETY DIVISION  
ADECA  
401 ADAMS AVENUE  
MONTGOMERY AL 36130

CORPORATE REAL ESTATE  
ALABAMA POWER COMPANY  
P O BOX 2641  
BIRMINGHAM AL 35291

SUPERVISOR  
U S FOREST SERVICE  
USDA  
2946 CHESTNUT STREET  
MONTGOMERY AL 36107

DIRECTOR  
ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS  
649 MONROE STREET  
MONTGOMERY AL 36130

PROJECT MANAGER  
FAA/AIRPORTS DISTRICT OFFICE  
100 WEST CROSS STREET SUITE B  
JACKSON MS 39208-2307

SUPERINTENDENT  
ALABAMA DEPARTMENT OF EDUCATION  
50 NORTH RIPLEY STREET  
MONTGOMERY AL 36130-2101

RECREATION PROGRAM  
PLANNING & ECONOMIC DIVISION REVIEW  
DECA  
401 ADAMS AVENUE  
MONTGOMERY AL 36130

WATER RESOURCES DIVISION  
USGS  
U S DEPARTMENT OF INTERIOR  
2350 FAIRLANE DRIVE SUITE 120  
MONTGOMERY AL 36116

CONSERVATION CHAIRMAN  
ALABAMA CHAPTER SIERRA CLUB  
P O BOX 395  
DOUBLE SPINGS AL 35553

DIRECTOR  
SOIL CONSERVATION SERVICE  
USDA  
P O BOX 311  
AUBURN AL 36830

ASSISTANT TO THE DIRECTOR  
COUNCIL ARTS & HUMANITIES  
201 MONROE STREET SUITE 110  
MONTGOMERY AL 36130

DIRECTOR  
GEOLOGICAL SURVEY OF ALABAMA  
ALABAMA OIL & GAS BOARD  
P O BOX 869999  
TUSCALOOSA AL 35486

DIRECTOR  
ALABAMA DEPARTMENT OF TOURISM & TRAVEL  
401 ADAMS AVENUE SUITE 126  
MONTGOMERY AL 36104

ALABAMA FORESTRY COMMISSION  
513 MADISON AVENUE  
MONTGOMERY AL 36130

## REVIEW AGENCIES - CONTINUED

DIRECTOR  
ALABAMA DEVELOPMENT OFFICE  
401 ADAMS AVENUE 6<sup>th</sup> FLOOR  
MONTGOMERY AL 36130-4106

CHAIRMAN  
TRANSPORTATION COMMITTEE  
THE ALABAMA CONSERVANCY  
1920 ROSAQLIE RIDGE  
HUNTSVILLE AL 35811

U S DEPARTMENT HUD  
950 22nd STREET N SUITE 900  
BIRMINGHAM AL 35203-5302

EXECUTIVE VICE PRESIDENT  
ALABAMA CATTLEMEN'S ASSOCIATION  
P O BOX 2499  
MONTGOMERY AL 36102-3702

SOIL & WATER CONSERVATION  
100 NORTH UNION STREET SUITE 334  
MONTGOMERY AL 36104-3702

DIRECTOR EASTERN STATES OFFICE  
BUREAU OF LAND MANAGEMENT  
U S DEPARTMENT OF INTERIOR  
411 BRIARWOOD DRIVE #404  
JACKSON MS 39206

ADEM WATER DIVISION  
MINING & NON-POINT SOURCE  
1400 COLISEUM BLVD  
MONTGOMERY AL 36130

DIRECTOR  
ALABAMA EMERGENCY MANAGEMENT  
P O BOX 2160  
CLANTON AL 35046

CAHABA RIVER SOCIETY  
2717 7<sup>th</sup> AVENUE SOUTN SUITE 205  
BIRMINGHAM AL 35233

ATTORNEY GENERAL OF ALABAMA  
11 SOUTH UNION STREET  
MONTGOMERY AL 36130

COMMISSIONER  
ALABAMA DEPARTMENT OF AGRICULTURE & INDUSTRY  
1445 FEDERAL DRIVE  
MONTGOMERY AL 31107

THE ALABAMA CONSERVANCY  
2717 7<sup>th</sup> AVENUE SOUTH SUITE 201  
BIRMINGHAM AL 35233-3405

JON HORNSBY  
ENVIRONMENTAL COORDINATOR  
GAME & FISH DIVISION  
ALABAMA DEPARTMENT OF CONSERVATION  
64 NORTH UNION STREET ROOM 449  
MONTGOMERY AL 36130

Revised January 6, 2006